

## Summer Camp 2022 Verses

### THE BASICS

- The student may recite the verses in a different translation.  
(Translations that can be used: ESV, NIV, NKJV, NASB, CSB)
- The student must know the verses and the references.
- The student has the option of splitting the verses they will be reciting into 2 sections.
- The student will be allowed up to 3 helps per section (6 helps total).
- The student may recite their verses to one of the following approved leaders:

**Saylorville Kids:** Rachel Willey, Colton Willey, Alice Bear, Joy Smith, Jacob Smuck, Jake Schneider, Isaac Hausler, Jay McCracken, Caleb Fisher, Bethany Fisher, Amy Sigmund

**Middle School:** Jerrod Leonard, Justin Frerichs, Cole McClintock, Avery Bush, Michael Adrian, Jonah Elson, Jon Burkhart, Alyssa Leonard, Tasia Johnson, Liz Worsham, Sara McClintock, Amy Sigmund, Aubrey Parrish, Arlene McClintock, Emily Burkhart

**High School:** Andrew Bush, Dave Millheim, Kyhl Pearson, Dylan Zender, Colin Vogt, Brian Seifert, Hunter Lee, Jeanne Bush, Laura Millheim, Charity Pearson, Taylor Zender, Alicia Seifert, Emily Aukes

- Students or their parents must communicate with their student's group leader and figure out a time they can meet to recite the verses. If you cannot figure out a time that works with your students leader, please contact your student's ministry leader: Rachel Willey (Kids), Jerrod Leonard (Middle School) or Andrew Bush (High School).
- Students must bring a printed copy of the passages they will be reciting to give to their leader. This will allow the leader to follow along and mark any words they miss or helps they give.
- After the student successfully recites the passage, their leader will sign the bottom of that paper. The student is responsible to turn the signed form into the church office by the deadline below.

**Jr. Boys & Jr. Girls Deadline: June 5<sup>th</sup>**

**Middle & High School Deadline: July 3<sup>rd</sup>**

### **1 Peter 1:3-25 English Standard Version (ESV)**

**3** Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, **4** to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, **5** who by God's power are being guarded through faith for a salvation ready to be revealed in the last time. **6** In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, **7** so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ. **8** Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, **9** obtaining the outcome of your faith, the salvation of your souls.

**10** Concerning this salvation, the prophets who prophesied about the grace that was to be yours searched and inquired carefully, **11** inquiring what person or time[a] the Spirit of Christ in them was indicating when he predicted the sufferings of Christ and the subsequent glories. **12** It was revealed to them that they were serving not themselves but you, in the things that have now been announced to you through those who preached the good news to you by the Holy Spirit sent from heaven, things into which angels long to look.

## Called to Be Holy

**13** Therefore, preparing your minds for action, and being sober-minded, set your hope fully on the grace that will be brought to you at the revelation of Jesus Christ. **14** As obedient children, do not be conformed to the passions of your former ignorance, **15** but as he who called you is holy, you also be holy in all your conduct, **16** since it is written, “You shall be holy, for I am holy.” **17** And if you call on him as Father who judges impartially according to each one’s deeds, conduct yourselves with fear throughout the time of your exile, **18** knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, **19** but with the precious blood of Christ, like that of a lamb without blemish or spot. **20** He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you **21** who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

**22** Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, **23** since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; **24** for “All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls, **25** but the word of the Lord remains forever.” And this word is the good news that was preached to you.

-----End here if student is taking sermon notes-----

### 1 Peter 2:1-11 (ESV)

**1** So put away all malice and all deceit and hypocrisy and envy and all slander. **2** Like newborn infants, long for the pure spiritual milk, that by it you may grow up into salvation— **3** if indeed you have tasted that the Lord is good. **4** As you come to him, a living stone rejected by men but in the sight of God chosen and precious, **5** you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. **6** For it stands in Scripture: “Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and whoever believes in him will not be put to shame.”

**7** So the honor is for you who believe, but for those who do not believe, “The stone that the builders rejected has become the cornerstone,” **8** and “A stone of stumbling, and a rock of offense.” They stumble because they disobey the word, as they were destined to do. **9** But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. **10** Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy. **11** Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul. **12** Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation.

Name of Student: \_\_\_\_\_

Signature of Approved Leader: \_\_\_\_\_ Date \_\_\_\_\_